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PRECISE, EXPERT SUMMATION OF NIGHTMARISH EICHMANN CASE BY SERVATIUS, WEST GERMAN LAWYER, HIGHLY RESPECTED AT JERUSALEM COURT, TO BE FOLLOWED BY JUDGMENT AND SENTENCE IN NOVEMBER

The conclusion of the trial of Adolf Eichmann, charged with the murder of six million Jews, technically was only an adjournment, since the judgment and sentence are legally a part of the trial. But otherwise it was the end of the trial, and it came on the 114th session after a sixteen-week trial that began April 11.

Dr. Robert Servatius, the West German lawyer, asked for a judgment befitting Solomon himself, one transcending the Eichmann case and recognizing the healing effects of passing time and reflecting Jewish wisdom in a return to self-restraint and humanity, writes Robert S. Bird, in the New York Herald Tribune. He asked that the proceedings be stopped forthwith, that the Eichmann file be closed and that Eichmann be judged no more.

The impassive but politely attentive judges instead took the case under consideration. Presiding Judge Moshe Landau announced that the judgment on Eichmann, and the sentence which is likely to follow immediately, would be made not sooner than November.

The nightmarish trial that began April 11 involved some of the most sickening testimony ever heard in a court, writes Homer Bigart in the New York Times. Eichmann, who had sat ashen-faced and quiet in his glass cage during the summation, picked up a brown folder from his desk and without a glance at the gallery disappeared through the hidden door at the rear of the bullet-proof dock. He will not appear again until his day of judgment in November.

The former Obersturmbannfuehrer of the Gestapo (secret police) seemed to have shrunk since he first appeared in the cage four months ago. The dark suit that an Israeli tailor had cut for him hung loosely. Out of the flapping sleeves protruded hands that seemed excessively large; ugly, bony hands with long, bloodless fingers.

As he strode to the door his face was white and sunken. Except for a tight-lipped, malignant mouth and pale blue eyes that glittered strangely behind thick glasses, he looked quite insignificant, so dim, so ordinary that he might have been mistaken for a tired, defeated white-collar worker heavily in debt.

Dismiss the case against Eichmann, urged Dr. Servatius amid protesting murmurs from the gallery. Such a verdict, he contended, would honor the Hebrew tradition of the sabbatical year, the idea that the passing of time brings peace and an end of suffering.

"Let there be a judgment befitting Solomon — a judgment which will show the wisdom of the Jewish people," said the portly, pink-faced West German lawyer.

In his closing statement Dr. Servatius revived some disturbing questions regarding the legality of the trial, says the New York Times. Kidnapped last year from Argentina, Eichmann has been tried under a retroactive Israeli law for wartime crimes committed in Nazi-occupied Europe years before Israel became a state.

Dr. Servatius reminded the court that, under the statute of limitations of Argentina, Eichmann could not be tried for the alleged crimes.

Dr. Servatius said the kidnapping was a blot on Israel, a blot that could be erased by freeing Eichmann.

He proposed: "Let there be recognition here of the principle the flaw of abduction."

There were muted expressions of indignation in the packed gallery as Dr. Servatius pleaded:

"This trial should have as its objective not revenge on the accused for the deeds committed by the political leadership; the conviction of the accused cannot serve as expiation for the atrocities committed. This trial can only determine what happened and serve as a warning signpost for history***.

"We are not requesting forgiveness and forgetfulness here but rather thought and truth. A distance must be created between the individual human being and the boundless collective; a return must be made to self restraint and humanity. Let there be a judgment here.***.

"This, too, would serve peace. I propose to this court that the proceedings against the accused be stopped and his file closed, and that he be judged no more."

"Thank you, Dr. Servatius," said Judge Landau.

Outside the courtroom Dr. Servatius warmly praised the Israeli judges. "This trial could not have been run better," he said. "I am sure we would not have had as fair a trial in Germany."

Everything had been done correctly, he said, except the hearings of witnesses in Germany and Austria. He was still indignant over the fact that Kurt Becher, a prosecution witness, had been shown the defense questions before the court interrogated him in Bremen, reports the New York Times. Another prosecution witness, Willi Hoettl, had been questioned privately by an Austrian judge who barred both defense and prosecution attorneys.

In criticizing the case as "political," Dr. Servatius meant that the primary motivation of the proceedings was not the conviction of Eichmann. Premier David Ben-Gurion has said that the important thing is the admonitory impact of the trial on the world.

"We are not out to punish Eichmann," Mr. Ben-Gurion said, explaining that he wanted other nations to learn that "anti-Semitism is dangerous and they should be ashamed of it."

His summation for the most part was dryly legal but admirably concise. Dr. Servatius ignored the gallery and spoke slowly and earnestly to the three German-born judges.

He stressed that Eichmann's actions in deporting Jews to concentration camps were carried out under orders of political leaders during a dark period of history when international conventions were widely flouted.

He cited the atomic bombing of Hiroshima by the Americans and the Allied saturation bombing of Dresden as proof that even the Western powers had ignored The Hague Convention ban on attacks on open cities.

The Nazi prosecution of Jews was without precedent, he conceded, but he asked the judges to remember the savagery of the past. Many times, he said, murder, enslavement, torture and plunder were acts of state. There were crimes against humanity in every war, "and it will happen again," he said.

"I trust you are being over-pessimistic," Judge Landau interposed gently.

"I hope you are right, your Honor," said Dr. Servatius.

Touching briefly on the fifteen counts in the indictment, which charge crimes against the Jewish people, crimes against humanity, war crimes and membership in hostile organizations, reports the New York Times, Dr. Servatius said Attorney General Gideon Hausner had failed to prove Eichmann was guilty of the rounding up, starvation, torture, and enslavement of millions of Jews and the spoliation of property.

He contended that Eichmann's role in the extermination of the Jews had been exaggerated. Eichmann never had a role in the planning and implementation of the genocide conspiracy, he said, but had simply organized the transportation.

Eichmann personally rejected the conspiracy to exterminate Jews, but he was helplessly bound by superior orders, Dr. Servatius contended. "He could not have refused to obey because he was under duress," he said.

Dr. Servatius noted the prosecution's argument that some high-ranking Nazis had found it easy to avoid execution of orders that seemed illegal. "Perhaps the nobility — the political and military elite — could have shirked the filthy work," Dr. Servatius said. "But this did not apply to lower service ranks. For them an order remained an order."

Judge Landau asked: "Do we have anything in the testimony of the accused here in court or in his statement to the police which shows that he revolted internally against the extermination orders? Was it not his position that an order was an order and something not to be questioned by his conscience?"

Dr. Servatius replied: "As far as I understand the attitude of the accused, he repudiated the orders continually, but he simply had to carry out the orders under duress."

Twelve of the fifteen counts carry the death sentence. Israel abolished capital punishment in 1954 except for convicted traitors, Nazis and Nazi collaborators. Mitigating circumstances may be taken into consideration by the court, such as the defense plea that Eichmann was helplessly entrapped by the Nazi bureaucracy and had no freedom of moral choice.

Eichmann's chance of escaping the gallows is considered by most Israelis to be slender. Eichmann himself believes he will be hanged, says the New York Times. A gypsy fortune teller once told him he would not live past his fifty-seventh birthday, which is March 19, 1963.

Dr. Servatius spoke for five hours. His delivery was interrupted every few sentences so that the court interpreter could translate his German into Hebrew. The courtroom clock showed twelve minutes after 1 P.M. when the last session ended.

The trial of "The Attorney General versus Adolf, the son of Adolf Karl Eichmann," was over — except for the verdict in November.

The Canadian Jewish Review will continue for several issues with some testimony brought out in the Eichmann trial which it was unable to keep up with, being a weekly magazine.

During the trial in Jerusalem, the three judges of Israel who tried Adolf Eichmann viewed motion pictures of atrocities in the Nazi death camps for an hour and twenty minutes on June 8.

As the macabre scenes were unrolled, the judges occasionally looked around at Eichmann, who was watching the films, too, from his spotlighted prisoner's dock to the right of the judges, says the New York Herald Tribune. When the lights were turned on Judge Yitzhak Raveh was sitting with his hands pressed hard against his eyes trying to restrain his tears. He rose and hastened to his chambers.

Presiding Judge Moshe Landau looked grim and stricken. Judge Benjamin Halevi had a far-away gaze. They got up and filed out silently.

Eichmann had remained impassive throughout, though he watched the horror films with full attention. He was tilted back in his chair, with chin up and tight, masked expression on his face. His slit of a mouth occasionally twitched in characteristic manner. That was all. Previously he had viewed these same films privately with his attorney and was fully able to maintain his posture of the cold, unmoved SS officer.

The scenes were horrible. Some of the films were captured German documentaries. Others were filmed by the allied units which liberated the camps. They covered a wide range of the extermination procedures and barbarities in the camps making pictorially vivid the gruesome accounts given by survivors in testimony at this trial.

Also viewing the films were the official observers at the trial, a few research experts and the international press corps which covered the trial.

The films, exhibited just before the noon recess, came as a grim interlude in a day largely given over to more eyewitness testimony of survivor experiences in the various extermination camps.

These included both men and women, one of whom was, at the time he was a prisoner, a sixteen-year-old boy who became one of the few persons in the world ever to come out of a gas chamber alive after being locked in.

The witnesses gave a fully rounded picture of the Auschwitz-Birkenau extermination camp, including life in the women's barracks and procedures in the camp's administrative offices, says the New York Herald Tribune. This concluded the death camp evidence.

The public was excluded from the showing of the motion picture evidence but was allowed to hear the eyewitness testimony before and after the film showing.

Earlier the lawyers had agreed to eliminate from the films all sound track because some of it was considered to be prejudicial to the defense. The showing was made in absolute silence after a brief preparatory explanation by Attorney General Gideon Hausner.

The judges had been supplied in advance, also, with an agreed upon descriptive protocol of the contents of the films so they were able to follow disconnected sequences without trouble.

Among the concentration camps shown were Auschwitz in Poland; Mauthausen in Austria; Bergen-Belsen in West Germany; and Buchenwald, in East Germany. Also exhibited were captured films of the Einsatzgruppen, German execution battalions which ranged through Eastern Europe early in the war massacring hundreds of thousands of Jews and non-Jews, including thousands of gypsies.

All this documentary pictorial material was designed to show, according to the prosecution's theory, the end result in the extermination camps themselves and at the mass graves of Eichmann's transport and evacuation operations. These were aimed at clearing Jews out of Europe and sending them to the gas chambers where, in his phrase, absorption possibilities existed.

The exhibition began with Nazi film views of the execution battalions at work beside the mass grave pits, machine-gunning rows of naked men and women in the special operations which the prosecution contended was partly Eichmann's responsibility. As shown in these German films, this was a straight massacre operation.

Also shown in connection with this operation were scenes of Jews jumping in terror off the trucks which brought them to the execution places, and then being mowed down by SS fire, says the New York Herald Tribune. Other groups were shown walking to their death, and some running. The mass burials were recorded.

A typical transport such as was used by Eichmann to send six million Jews to death was depicted. It started with scenes in the railroad station in one of the European capitals, the loading of the trains, the closing and sealing of the doors, and the arrival at Auschwitz.

The camera shots in this film were especially good, as the photographer took pains to catch the look of worried innocence on the faces of the Jews, who apparently were unaware they would soon be fed to the furnaces. Many of the victims were especially well dressed, and family groups with small children abounded.

Eichmann watched with cool interest. By this time most people in the courtroom were dividing their own watching between glances at the films and glances at the defendant.

The arrival of the train at Auschwitz was exactly as described in the testimony of dozens of witnesses in the trial. After this sad scene was shown, the sequence changed to diagrams of the principal murder facilities — the crematoria and the gas chambers. A plan of the Auschwitz-Birkenau camps was also shown, and diagrams of the barracks.

(Continued on Page Eight)

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Social Notes — Montreal

Mr. and Mrs. Max Grunfeld, formerly of 2805 Van Horne Avenue, who spent a month in Switzerland, have taken up residence at 6525 Wilderton Avenue.

Samuel Applebaum, of Mexico City, Mexico, is visiting his sister, Mrs. Sarah Kunigis, 3020 Bedford Road.

Mrs. Sarah Mandelzys, 4722 Maplewood Avenue, will visit her son and daughter-in-law, Mr. and Mrs. David Arshinoff, and Irwin and Glen Howard, of Toronto, Ont.

Here for the marriage of Miss Ray Eiley, daughter of Mr. and Mrs. I. Eiley, 931 Pratt Avenue, to Moshe Karvat, son of Noah Karvat, of Tel Aviv, Israel, and the late Mrs. Noach Karvat, on August 29, at Herzl Hall, will be: Mr. and Mrs. H. Last, of Baltimore, Maryland; Mr. and Mrs. H. Estreicher, of Cleveland, Ohio; and Mr. and Mrs. A. Kraut, of Bronx, N. Y.

Tobias Gilsig, 2760 Van Horne Avenue, is touring Europe for three months.

Mr. and Mrs. J. Levitt, 2985 Bedford Road, were at Grossinger's Hotel, in Ferndale, N. Y.

Frank Steiman, 238 Combe Avenue, Toronto, Ont., visited his parents, Mr. and Mrs. David Steiman, 8065 Champagneur Avenue; his brother and sister-in-law, Mr. and Mrs. Bernard Steiman, 447 Eighty-Third Avenue, Chomedy; and his brothers-in-law and sisters; Mr. and Mrs. S. Goldwater, 4155 Dupuis Avenue; and Mr. and Mrs. A. Spevack, 1175 Major Street.

Miss Lorna Cohen, 8227 Stuart Avenue, is at St. Alban's, Vermont, as the guest of Mr. and Mrs. Moe Gurevitch, and Elaine, 1933 Barbe Street, Chomedy, Montreal.

Mr. and Mrs. C. Storfer, 2745 Bedford Road, spent a holiday at Grossinger's Hotel, in Ferndale, N. Y.

Mr. and Mrs. Nathan Cutler, formerly of 6202 Hutchison Street, have taken up residence at 7260 Durocher Avenue.

Mrs. Leo Binstock, and Sandra and Bernard, of Toronto, Ont., visited her mother Mrs. Sarah Kunigis, 9020 Bedford Road.

Mrs. Fanny Resnick, formerly of 5202 Hutchison Street, has taken up residence at 7260 Durocher Street.

Morris Kirsch, 105 Querbes Avenue, was in New York, and Washington, D. C.

Mr. and Mrs. David Brockman, of Kansas City, Missouri, will be here for the marriage of Miss Charlotte Pinsky, daughter of Mr. and Mrs. Louis Pinsky, 4860 Maplewood Avenue, to their son, Richard Stanley Brockman, on August 27, at the Windsor Hotel.

Miss Helen Feldstein, 5470 Hutchison Street, spent a week in New York; and a week in the Pocono Mountains of Pennsylvania.

David Kunigis, of Winnipeg, Man., visited his mother, Mrs. Sarah Kunigis, 3020 Bedford Road.

Mr. and Mrs. David Steiman, 8065 Champagneur Avenue, will visit their son and daughter-in-law, Mr. and Mrs. Frank Steiman, and Debbie and Howard Allan; 238 Combe Avenue, Toronto, Ont.

Stanley Grunfeld, son of Mr. and Mrs. Max Grunfeld, 6525 Wilderton Avenue, is spending a year at the Institute Ascher, Bex-Les-Bains, Switzerland.

Here for the bar-mitzvah of Philip, son of Mr. and Mrs. Moishe Egel, 373 Villeneuve Street West, who will be called to the Reading of the Law, on August 26, at Beth David-Beth Yitzhok-Kehal Jeshurun Synagogue, will be: Mr. and Mrs. M. Hecht, Mr. and Mrs. L. Klein, Mrs. Pesha Greener, Jack Silverman, and Lepa Hecht, all of New York.

Mr. and Mrs. Harold Paull, 2705 Bedford Road, spent a holiday at the Carillon Hotel, in Miami Beach, Florida.

Here for the marriage of Miss Charlotte Pinsky, daughter of Mr. and Mrs. Louis Pinsky, 4860 Maplewood Avenue, to Richard Stanley Brockman, son of Mr. and Mrs. David Brockman, of Kansas City, Missouri, to take place on August 27, at the Windsor Hotel, will be: his parents, Mr. and Mrs. M. Weneck; Mr. and Mrs. H. Weisberg, Mr. and Mrs. Joseph Rosen, and David and Larry; Mrs. Eva Rosen, Leonard Rosen, Edward Rosen, and Robert Weneck; all of Kansas City, Missouri; Mr. and Mrs. Herbert Halpern, of Cincinnati, Ohio; and Mrs. Ethel Kolickman, of New Haven, Conn.

Here for the unveiling of a monument in memory of Isaac Berenstein, on August 27, at the Montefiore Protective Association Cemetery, will be his daughters: Mrs. B. Opat, Mrs. M. Tucker, and Mrs. M. Berger; and their uncle, B. Borenstein, all of New York.

Rabbi and Mrs. Hershel Stollman, of New York, visited his brother-in-law and sister, Mr. and Mrs. S. Lubell, 445 Harris Street.

Lyon W. Jacobs, Q.C., and Mrs. Jacobs, 4861 Cote St. Luc Road, accompanied by their son-in-law and daughter, Dr. and Mrs. Morris Lieff, of Newark, N. J., took a vacation at West Yarmouth, Cape Cod, Mass.

Mr. and Mrs. M. Schlar, 2705 Ekers Avenue, were at Grossinger's Hotel, in Ferndale, N. Y.

Dr. and Mrs. Stephen Hymer are visiting their parents, Mr. and Mrs. J. Guttman, 651 Lansdowne Avenue, and Mr. and Mrs. Leo Hymer, 5980 Decelles Avenue, after spending a year in Ghana, West Africa, where he taught economics; and Europe. Dr. Hymer is a graduate of the Massachusetts Institute of Technology, in Cambridge, Mass., where he received his Ph.D. degree.

Mr. and Mrs. J. Korne, 4810 Plamondon Avenue, were at Grossinger's Hotel, in Ferndale, N. Y.

Mr. and Mrs. Joseph Resman, and Gerald and Harriette Sharon, 405 Fraser Street, are taking a motor trip through New York State.

BAR-MITZVAHS

Gerald, son of Mr. and Mrs. Joseph Resman, 405 Fraser Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 23, at Beth Ora Synagogue. He is the brother of Harriette Sharon, aged five years; grandson of Mrs. Ruth Resman, 104 Hebert Street, and the late Samuel Resman; and of the late Mr. and Mrs. Harry Starr. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

Philip, son of Mr. and Mrs. Moishe Egel, 373 Villeneuve Street West, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on August 26, at Beth David-Beth Yitzhok-Kehal Jeshurun Synagogue. He is the brother of Shrier, aged ten years; and Sherly, six; grandson of the late Mr. and Mrs. David Hecht, and of the late Mr. and Mrs. Philip Egel, of Poland. A Kiddush luncheon in the Synagogue hall will follow services.

MARRIAGES

FRIED-STAR

The marriage of Miss Harriet Star, daughter of Mr. and Mrs. Hyman Star, 4876 Jean Brillant Avenue, to Harry Fried, son of Mr. and Mrs. Israel Fried, 846 Wiseman Avenue, was solemnized at Shaare Zion Synagogue, on May 28, at six o'clock, by Rabbi Maurice S. Cohen, assisted by Cantor S. Gisser. The bride was given in marriage by her father. Her gown was of white peau de soie, appliqued with Alencon lace. It was made with a fitted bodice; round neckline; long sleeves; and full skirt with a chapel train. Her veil of tulle illusion was fastened to a tiara of seed-pearl-beads and she carried a white prayer book with white orchids and stephanotis. Miss Mara Lee Aranoff, as maid of honour, was in a gown of pink organza, with full skirt; and had a matching hat; and carried a cascade of pink and white carnations. Misses Rhoda Caplan and Miriam Merling, as bridesmaids, were deep-rose-coloured organza, with full skirts. Each had a crown of that colour and material; and carried white and pink carnations. Misses Rona Star, and Eva Fried, sister of the groom, as junior bridesmaids, were pale pink organza, made with full skirts. Each had a tiara to match; and carried a nosegay of white and pink carnations. William Mandel was best man. The ushers were: David Star, Brand Spiegel, Michael Star, Ronald Vineberg, Michael Simsovits, and Bernard Gozansky. Pink and white roses and carnations, arranged with greenery, decorated the hall. Mrs. Star, the bride's mother, was in a green taffeta sheath; with over-skirt effect at the back; and matching hat. Mrs. Fried, the groom's mother, wore a salmon-pink, satin sheath; with heart-shaped neckline; and a hat of matching colour. Their corsages were of white orchids. Mr. and Mrs. Harry Fried spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride departing in an aquamarine-blue, linen suit. They have taken up residence at 2320 Darlington Place. Here for the marriage were: Mr. and Mrs. S. Marcus, and Mrs. Max Pellman, of Toronto, Ont., Mrs. L. Cohen, of Long Island, N. Y.; Mr. and Mrs. Marc Weintraub, of Brookline, Mass.; and Mr. and Mrs. Sheldon Thompson, of Halifax, N. S.

HELLEN-FOGLE

The marriage of Miss Frances Lorraine Fogle, daughter of Mr. and Mrs. Bernard H. Fogle, 7 Winchester Avenue, to Paul William Hellen, son of Dr. and Mrs. S. J. Hellen, 252 Glengrove Avenue West, Toronto, Ont., was solemnized at Shaar Hashomayim Synagogue, on August 10, at six o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson, and Reverend J. J. Fromm. Mrs. M. N. Fineberg played the wedding music. The bride was given in marriage by her father. She was gowned in white faille and Alencon lace. The fitted bodice was designed with a portrait neckline; and short sleeves; and the bouffant skirt included a chapel train. Her elbow-length veil of tulle illusion was draped to a coronet of lace and seed-pearl-beads; and she carried a cascade bouquet of white orchids and stephanotis. Mrs. Peter B. Loebel, of Toronto, Ont., as matron of honour for her sister, was in a gown of aquamarine-blue silk organza and lace; with a matching headdress; and her cascade bouquet was composed of white orchids and gardenias. Peter B. Loebel was best man for his brother-in-law. The ushers were: Henry Goldbach, Harvey Kriss, Noah Meltz, and Dr. Fred Saunders. Standards of yellow chrysanthemums and roses, and candles in candelabra decorated the Synagogue. Mrs. Fogle, mother of the bride, was gowned in turquoise-blue, silk organza. Her hat was of the same shade; and she had a cluster of white orchids pinned to her purse. Mrs. Hellen, mother of the groom, was in a gown of cornflower-blue chiffon; with a hat of that material; and had a spray of white orchids fastened to her purse. Mr. and Mrs. Paul William Hellen spent their wedding trip in Vancouver, B. C. The bride went away in an ensemble of burnt-orange-colour and white silk; and a corsage bouquet of white orchids. They have taken up residence in Toronto, Ont.

APPROACHING MARRIAGES

Mr. and Mrs. S. Abman, 3860 Barclay Avenue, announce the marriage of their daughter, Miss Shushana Abman, to Leonard Caplan, son of Mr. and Mrs. J. Caplan, 5420 Waverley Street. The marriage will take place on September 5, at Beth David-Beth Yitzhok-Kehal Jeshurun Synagogue, Rabbi Isaac J. Teicher officiating.

The marriage of Miss Ray Eiley, daughter of Mr. and Mrs. I. Eiley, 931 Pratt Avenue, to Moshe Karvat, son of Noach Karvat, of Tel Aviv, Israel, and the late Mrs. Noach Karvat, will take place on Tuesday, August 29, at seven o'clock, at Herzl Hall, Rabbi P. Hirshprung, Dr. Chaim N. Denburg, Rabbi; and Cantor Joshua Rosenzweig officiating.

Mr. and Mrs. Hyman Schechtman, 5347 Jeanne Mance Street, announce the marriage of their daughter, Miss Marilyn Frances Schechtman, to Philip Jerry Singerman, son of Mr. and Mrs. Irving Singerman, 806 McEachran Avenue, to take place on September 3, at half-past six o'clock, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, Rabbi Isaac J. Teicher, officiating.

Mr. and Mrs. Louis Pinsky, 4860 Maplewood Avenue, announce the marriage of their daughter, Miss Charlotte Pinsky, to Richard Stanley Brockman, son of Mr. and Mrs. David Brockman, of Kansas City, Missouri, to take place on August 27, at the Windsor Hotel, Rabbi Jacob J. Zlotnick officiating.

The marriage of Miss Helga Dorothea Baddenhausen, daughter of Mr. and Mrs. William Baddenhausen, of Hanover, Germany, to Edward Lawson Brodkin, son of Mr. and Mrs. Nathan Brodkin, 657 Roslyn Avenue, will take place on September 7, at half past six o'clock, at Shaar Hashomayim Synagogue, Rabbi Wilfred Shuchat officiating.

The approaching marriage of Miss Rosanne Magar, daughter of Mr. and Mrs. Nat Magar, 2276 Queen Avenue, to Louis Katz, son of Mr. and Mrs. H. Katz, 6037 Wilderton Avenue, will take place on September 3, at six o'clock, at Young Israel Synagogue, Rabbi Mendell Lewittes officiating.

ENGAGEMENTS

Mr. and Mrs. S. Lubell, 445 Harris Street, announce the engagement of their daughter, Miss Toby Lubell, to Aaron Brotman, son of Mr. and Mrs. Jack Brotman, 1780 Van Horne Avenue. The marriage will take place on December 24, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue, Rabbi Isaac J. Teicher officiating.

Mr. and Mrs. Jack Abramovitch, 325 Gratton Street, announce the engagement of their daughter, Miss Sandra Abramovitch, to Steven Cooper, son of Mr. and Mrs. Roy Cooper, 4823 Lacombe Avenue. The marriage will take place on December 17, at the Mount Royal Hotel.

Mr. and Mrs. Harry A. Lutterman, 4405 Royal Avenue, announce the engagement of their daughter, Miss Soryl Harriet Lutterman, to Harold W. Ashenmil, son of Mr. and Mrs. Ben Ashenmil, 1273 Lajoie Avenue. The marriage will take place on September 5, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi David Roth officiating.

Mr. and Mrs. Morris Sepinwall, 8145 La Peltrie Street, announce the engagement of their daughter, Miss Sandra Sepinwall, to Morton Covens, son of Mr. and Mrs. Nathan Arthur Covens, 5139 Clark Street.

Mr. and Mrs. Harry A. Daniels, 4635 Melrose Avenue, announce the engagement of their daughter, Miss Phyllis Dorothy Daniels, to Lawrence Gurdin, son of Mr. and Mrs. William Gurdin, of Riverdale, New York. The marriage will take place on October 8.

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NOTICE

For the Festival Magazine issue of September 8, the deadline for all news material and regular contract advertising, will be on Friday, September 1. For the issue of September 15, the deadline will be on Friday, September 8; and for the issue of September 22, the deadline will be, as usual, on Monday, September 18, at noon.

Social Notes — Montreal

Mr. and Mrs. J. Guttman, 651 Lansdowne Avenue, spent a holiday in Ogunquit, Maine.

Mr. and Mrs. Hans Reiche, of Ottawa, Ont., spent three weeks in Conway, New Hampshire.

Mrs. Louis Crystal, and Michael Aaron, 4760 De Courtral Street, are visiting her parents, Mr. and Mrs. Louis Whiteman, 131 Willow Street, Halifax, N. S.

Mr. and Mrs. Stanley Wolgan, and Maureen, 4881 Cote St. Luc Road, are visiting her parents, Mr. and Mrs. Myer L. Goldberg, 66 Connaught Avenue, Halifax, N.S.

Mr. and Mrs. Hyman Erdell, and Carol and Phyllis, 5438 Mountain Sights Avenue, spent a two-week holiday in Atlantic City, N. J., and Lake George, N. Y.

Alex Dworkin, of Los Angeles, Calif., spent two weeks visiting his brothers and sisters-in-law: Mr. and Mrs. D. Dworkin, 3380 Barclay Avenue; Mr. and Mrs. P. Dworkin, 5260 St. Catherine Road; his brothers-in-law and sisters; Mr. and Mrs. D. Gilsig, 2760 Van Horne Avenue; Mr. and Mrs. I. Bloom, 4861 Jeanne Mance Street; Mr. and Mrs. A. Guben, 4261 Barclay Avenue; Mr. and Mrs. I. Wolfson, 4181 Barclay Avenue; and Mr. and Mrs. S. Olshansky, 760 Querbes Avenue.

Mrs. S. Lubell, 445 Harris Street, is spending the season at Lac Brule, Quebec, where Mr. Lubell joins her weekly.

Mrs. B. Barnett, and Sonia and Steven, 5340 Walkley Avenue, are visiting her parents, Mr. and Mrs. Harry Arron, of Halifax, N. S.

Misses Lorna Lew, 5264 Saranac Avenue, and Sylvia Spigler, 5270 Jeanne Mance Street, spent a holiday in New York, and in the Pocono Mountains of Pennsylvania.

Mr. and Mrs. M. Shapiro, formerly of 4855 Montclair Avenue, have taken up residence at 6607 Cote St. Luc Road.

Mr. and Mrs. Sydney Lipsey, and Samuel, Arnold, Phillip, and Robin, 4130 Mackenzie Avenue, are spending the season at their country home in Val David, Que.

Mr. and Mrs. Samuel Garfield, 5130 Grand Boulevard, spent some time in Saint John, N. B., as the guests of Mr. and Mrs. Joseph Tobin, 48 Summer Street.

Fred Caplan, 4675 St. Kevin Avenue, spent a holiday in Warrensburg, N. Y., and Washington, D. C.

Miss Laurie Carol, 4701 La Peltrie Street, was in New York, and the Pocono Mountains, of Pennsylvania.

Julius Spilkov, 2110 Noel Street, spent two weeks in Warrensburg, N. Y., and Washington, D. C.

Mrs. C. Sluts, of New York, visited her parents, Mr. and Mrs. A. Sepinwall, 8090 Linton Avenue.

Dr. and Mrs. Murry Zuckerman, of Toronto, Ont., were here for the brith of his godson, Charles, son of Mr. and Mrs. Isaac L. Gelber, 5025 Fulton Street.

Mr. and Mrs. I. Moscovitch, and Nadine, formerly of 5355 O'Bryan Avenue, have taken up residence at 1468 Louis Crescent, Chomedy.

Lawrence Gurdin, of Riverdale, N. Y., visited Mr. and Mrs. Harry A. Daniels, and Miss Phyllis Dorothy Daniels, 4585 Melrose Avenue. Miss Daniels is the fiancee of Lawrence Gurdin.

Miss Golda Wigdor, 6062 Wilderton Crescent, returned after spending two years in Israel.

Montrealers who spent their holidays at Scaroon Manor, on Schroon Lake, N. Y., were: Mr. and Mrs. Harvey Katz, 5583 Pinedale Avenue; Mr. and Mrs. T. Kirschner, 5820 Decelles Place; Mrs. Esther Itel, 4959 Decarie Boulevard; and Mrs. Beatrice Kluger, 5122 Lacombe Avenue; Misses Edith Kraus, 5899 Victoria Avenue; Helen Lazar, 1000 Pratt Avenue; Sarah Levos, 4960 Decarie Boulevard; Shirley Lipsin, 5798 Trans Island Avenue; Sylvia Lipson, 4300 Western Avenue; also Solomon Shulman, 4534 Clark Street; Issie Simon, 4860 Hutchison Street; Sydney Sokoloff, 900 Dunlop Avenue; Morton Strauss, 6710 Charest Street; Ben Stein, 905 Hartland Avenue; A. Stitz, 3737 Van Horne Avenue; and Julius Taveroff, 4942 Mackenzie Avenue.

Mr. and Mrs. Israel Steingart, 3820 Plamondon Street, entertained fifteen guests at a dinner, in honour of the engagement of their daughter, Miss Charlotte Steingart, to Gerald Cohen, son of Mr. and Mrs. Simon Cohen, 5212 Casgrain Street. A centerpiece of summer flowers decorated the table.

MARRIAGES

SHALINSKY-BARNETT

The marriage of Miss Ellen Sima Barnett, daughter of Mr. and Mrs. Sidney Barnett, 4876 Wilson Avenue, to Gerald Ernest Shalinsky, son of Mr. and Mrs. Henry Shalinsky, 4935 Circle Road, took place at the Windsor Hotel, on June 29, at half-past five o'clock. Rabbi Maurice S. Cohen officiated, assisted by Cantor H. Gisser. The bride was given in marriage by her father. Her gown was of white organza appliqued with Alencon lace, fashioned with a fitted bodice, having short sleeves; and a full, bouffant skirt. Her veil of tulle illusion was held in place by a coronet of organdy petals; and she carried a prayer book adorned with white orchids, and stephanotis, and white satin ribbons. Miss Barbara Kulesar, as maid of honour, was in a ballerina-length gown, of white lace, over yellow taffeta. She had a circlet-headdress of yellow Sweetheart roses; and carried a cascade bouquet of yellow roses and white carnations. Sharon Barnett was junior bridesmaid for her sister. She wore a yellow organdy dress made with a full skirt; and had a matching circlet headdress. She carried a nosegay of yellow and white carnations. Arthur Solomon was best man for his cousin. The ushers were: Lionel Barnett, brother of the bride; Edward Bennett, Leslie Klein, of Glen's Falls, N. Y.; Frank Rubin, Joel Rutenberg, Phillip Scott, Bernard Shalinsky, and Irving Silver. Yellow and gold-coloured roses, and white Shasta daisies were used to decorate. Mrs. Barnett, the bride's mother, was in a pale beige lace gown, made with a bell-shaped skirt over champagne-coloured taffeta. Her hat was of the same colour. Mrs. Shalinsky, the groom's mother, wore an apricot-rose-coloured organza gown over matching taffeta. She wore a draped turban of matching material. Each had a corsage of bronze-tinted orchids. Mr. and Mrs. Gerald Ernest Shalinsky motored to Miami Beach, Florida, where they spent their wedding trip, at the Versailles Hotel, the bride departing in a beige linen suit. They have taken up residence at 4905 Cote St. Luc Road. Here for the marriage were: Abe Wachman, of Boston, Mass.; Mr. and Mrs. Louis Graffman, of Philadelphia, Pa.; and Mr. and Mrs. Ben Takefman, of Three Rivers, Que.

RUBIN-HIRSCH

The marriage of Miss Edith Leah Hirsch, daughter of Mr. and Mrs. Sigmund Hirsch, 4845 Mackenzie Avenue, to Joseph William Rubin, son of Mr. and Mrs. Abe Rubin, 10 Glenmore Avenue, was solemnized on August 13, at five o'clock, in the Maisonneuve Room, of the LaSalle Hotel, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson and Reverend J. J. Fromm. The bride was given in marriage by her father. She was in a gown of white tulle over satin, appliqued with silk organza blossoms, and designed with a fitted bodice, having a scoop neckline and short sleeves; and a full skirt. Her shoulder-length veil of tulle illusion was held in place by a coronet of leaves and seed-pearl-beads; and she carried a bouquet of white Shasta daisies. Miss Ronith Hirsch, as maid of honour for her sister, wore a frock of blue organza, with a matching hat; and carried a bouquet of pink roses. Alex Rabinovitch acted as best man. Baskets of yellow Shasta daisies, and bronze-coloured chrysanthemums, were used to decorate. Max Shafer played the wedding music. Mrs. Hirsch, the bride's mother, was gowned in apricot-toned satin. She had a hat of matching material. Mrs. Rubin, the groom's mother, was in a gown of apricot-shaded silk; and had a toning hat. Each had a bouquet of cymbidium orchids. Mr. and Mrs. Joseph William Rubin spent their wedding trip in Jamaica, British West Indies, the bride departing in a white linen suit, and a white hat. They have taken up residence at 2040 Maplewood Avenue. Here for the marriage were: Mr. and Mrs. Frank Philip, and Mrs. Anna Simon, of New York; Mr. and Mrs. Harold Pearl and Mrs. Norman Miraky, of Ottawa, Ont.

Bar-Mitzva Boy

BY SHALOM MANALI

Some twenty-five years ago I sat in an old man's "best room" which smelt of furniture polish, musty books, and the aroma of declining years. Outside — the eventide of a dreamy summer's day, with the street reverberating to the flushed, exultant laughter of carefree youth, and inside — a dreary chanting, lamentation and gnashing of teeth. My old rebbe with the long white beard and the piercing blue eyes that could penetrate into the most secret recesses of my wicked thirteen-year-old mind would lash out with knobby knuckles and scream: "Concentrate, idiot! Persevere, imbecile, for you are to become a man with God's help and my fist!"

And I would turn over the dry, musty pages and for two hours chant out the subtle nuances of the Portion of God's Law written in a language almost incomprehensible to a mind nurtured on Dickens, Shakespeare, The Rover, Wizard and Hotspur. As soon as the door closed behind me I would blot the last unhappy hours from my mind and resume my normal activities of football and gang warfare — until the next evening. For this unreal, separate world of the Bar-Mitzva Boy was something only to be suffered, a duty patched on to the routine of everyday life, to be done with and forgotten as soon as possible.

I don't know whether all Jewish boys of my age had similar experiences before their Bar-Mitzva but I am certain that a great many must have shared my feelings. I am also unaware of the boy's reaction today to the preparations for his Bar-Mitzva but I am inclined to believe that they are far from being an intrinsic part of his development and remain a jagged if conspicuous patch, hastily tacked on to the uniformity of life.

Today, twenty-five years later, I live in a kibbutz in Israel with a "Bar-Mitzva Boy" of my own. But my son's experiences are very different from my own; he is a *sabra* (native-born Israeli) with the normality of being born and bred amongst a people and a language that are never strange to him. He is different from most other Jewish children because he is a *kibbutznik* living in the non-religious if traditional atmosphere of the kibbutz (settlement); different from other kibbutz children insofar as he is a child of a particular kibbutz, for the cultural development of every kibbutz is subject to its members' varied backgrounds and origins. Despite these differences this child, like every Jewish child, was to be "barmitzvad" — but in our specific kibbutz way.

One day, three months before Danny's thirteenth birthday, I was buttonholed by his teacher and told that there would be a parents' meeting that evening, where the question of the Bar-Mitzva boys would be raised. At 9 o'clock, we — the lost and misunderstood parents of the oldest children in the kibbutz (misunderstood by our own children and lost between two cultures) — sat over a cup of tea. We discussed football results, new novels, or some new "wonder" pest spray, until called to order by the teacher. After a short discussion on the crimes and misdemeanors of our prodigies we turned to the subject of "Bar-Mitzva." As this was our first class of Bar-Mitzva boys our kibbutz had little tradition in the preparation of the Bar-Mitzva ceremony.

The main brunt of the preparations fell upon the teacher's shoulders, but the parents were given their fair share of the burden, as well as responsibility for the Bar-Mitzva boy's diligent application to study, a job I can only wish on my enemies, for Danny is a football enthusiast!

Danny was given thirteen tasks to accomplish: some demanding a great deal of study; others, physical stamina as well as initiative and ingenuity. But, wondrous thing! All the tasks and their application grew naturally from his normal everyday life or were connected with a language and a history that is as alive to him as English and Nelson are to an English child, or George Washington and a pardonable form of English to an American!

One of the first tasks assigned to Danny was a day's work in any branch of the kibbutz. He chose the sheep-rearing branch. Here are his own words on the subject:

"I was woken up at five o'clock and went off to work. At first I was given a few sheep to milk, but after a few goes they saw that I didn't know much about milking so they gave me a lesson which didn't seem to help, so they gave me some troughs to clean out. At 8.30 we went to eat. After breakfast we took the sheep out to graze. We walked behind the sheep and then the sheep walked behind us. Not very interesting. Gerry and I discussed football but he doesn't know much. At 11.30 I returned to the sheep-pen where I gave fodder to the sheep and the rams and to two milkers that were injured in the legs. I gave them extra rations when nobody was looking. At one o'clock I went home, had dinner, and went out to practice on the football field."

Another task was to learn how to use a rifle. This is a tragic but necessary part of our uneasy border life; it is also part of the

(Continued on Page Four)

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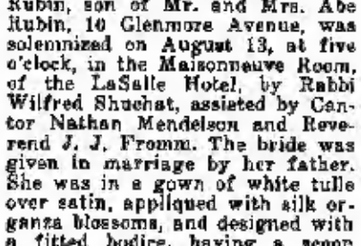

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MONTREAL MEETINGS

● The Trade Commissioner of Israel, Y. Narkiss, announces that an Israel Week will be held at the T. Eaton Company, store in Montreal; and in Toronto, from September 5. This sale is the result of visits to Israel by company representatives who have been impressed by the growth of Israel's export trade, industrial capacity, and the potential of products for the Canadian market. The merchandise on display will include fashions, men's apparel, giftware, foodstuffs, and other items. The new Israel Sabra sports car, which has recently been introduced into Canada, will be shown, as well as exhibits of Israel paintings, coins, stamps, etc. Fashion shows will be held, with Miss Yora Yadlin, an Israeli model.

● BNAI BRITH HILLEL ●

Counsellorship: Due to the fact that the High Holy Days occur so early in September this year, unfortunate conflicts have arisen in regard to dates set for registration at Sir George Williams University. Thus, registration for new and former third year students in the day division occurs on the first day of Rosh Hashonah, Monday, September 11. On that same day, at 5.00 p.m., second year students are to collect their appointment cards. On the second day of Rosh Hashonah, registration for new and former second year students in the day division was announced to take place. Following representations made by the Bnai Brith Hillel Foundation, through its director, Rabbi Samuel Cass, arrangements have been made for all students affected by this conflict in dates to register on the day after Rosh Hashonah, namely, September 18. Second year students who were to collect their appointment cards on the first day of Rosh Hashonah, September 11, will be able to do so at another time. All students affected must clear in advance with the office of the Registrar the procedures to be followed by them. In the case of former students, who are now registering for second and third year, respectively, permission will be granted to have a non-Jewish fellow-student register for them on the date originally announced by the University by giving such a student written authorization and a cheque for the requisite fees. Similar arrangements have been made for Jewish students who are registering as "partials" to do so during the day on September 19, rather than that evening, and September 20, which conflict with Yom Kippur, the Day Of Atonement. The Registrar of Sir George Williams University has conveyed to Rabbi Cass the deep regret of the University over these conflicts.

● TEMPLE EMANU-EL ●

Dr. Harry J. Stern, Rabbi: Rosh Hashonah and Yom Kippur Services will be held in the sanctuary, and in the Hyman Grover auditorium, by Dr. Stern and Rabbi Bernard Bloomstone, of the Hebrew Union College, in Cincinnati, Ohio; with Cantor Otto Staeren and Bernard Figler, and two choirs. Seating is reserved in advance with the pew committee: Samuel Paperman, Edward T. Garfinkle, Eugene Stearns, George Hollinger, Hershell H. Lewis, Bernard L. Isaacs, Miss Rose Cohen, on August 28 and 31; September 6; 8 to 10.30 p.m.; September 10, 10 a.m. to 12.30 p.m.

● TEMPLE BETH SHOLOM ●

Paul Liner, Membership information may be obtained from the membership chairmen; Herbert Wittes, HU. 9-2929; Alex Kleinerman, HU. 1-2091; or the office, HU. 1-5687. Seating committee allocation of seats for the High Holy Days takes place on August 29-31; September 5, 6, 7, at 8 to 10 p.m.; September 10, at 10 a.m. to 12 noon.

● BNAI BRITH WOMEN ●

Blue Star Chapter Number 825 executive meets on August 30, at 1.30 p.m., at a dessert luncheon, at the home of Mrs. S. Schwartz, 4875 Bourret Avenue. Mrs. S. Freed will preside.

● OLD PEOPLE'S HOME ●

B. and S. Steinhouse and Nachlas Zkeinim Ladies Auxiliary meets on September 5, at 2.30 p.m., with Mrs. F. Roback as hostess. Mrs. D. Cohen will preside. Friends invited. New members' names will be inscribed in the Golden Book. Refreshments. Mrs. M. Gorelick was hostess at a tea for the residents of the home in June.

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BAR-MITZVA BOY

(Continued from Page Three)

tradition begun in the first kibbutzim, where the Bar-Mitzva boy was given a copy of the Bible and a pistol. My room became a miniature armory with the stripped mechanism of various rifles distributed over the table, chairs, and ash-tray and the penetrating smell of machine oil pervading all. As a result of these sessions Danny was able to strip and clean the rifle as well as name the parts, lie in the correct positions, and to his father's joy and mother's sorrow, score seven bulls out of 10 from a distance of 25 meters (the last feat with an air-gun, for we draw the line at allowing him to fire with a heavy rifle).

The third task, similar to the above but also necessary as part of the everyday life around him, was to spend a night on guard. Here in Danny's own words is a description of what must have been an eventful night:

"I was given a rifle (unloaded) and at 9:30 p.m. we went down to the sheep-fold to see if everything was all right. It was. After that we did a complete turn round the kibbutz. We then distributed the clean laundry to the kids' houses. After that we went to the chicken-houses and sat down on the ground nearby and were completely silent as we listened, but there were no noises. After that we went to the sheep and separated the mothers from the lambs. We went back to the dining room and ate chips, salad, and eggs and drank tea. We walked round again, very quietly, and then we started to wake people up. I went to bed at five in the morning."

Notice anything? Danny must have been overawed for he didn't mention football once.

Another task of a more domestic nature was the cleaning and ironing of a few essential garments. I will not give you Danny's blow by blow description of his battle with a reluctant shirt that simply refused to be cleaned. Nor his original theory as to what effect soap has on garments or on unrevealed parts of one's skin.

Another two assignments, similar in nature and in aim, which was to develop independence and maturity, took him outside the kibbutz. One journey was to a neighboring kibbutz (the terms of reference being "some other settlement, town, village or kibbutz") where he was to study the life and conditions of a class of his own age. I know of one case where a group of three Bar-Mitzva children went to a town of new immigrants. They lived with families there for over a week, went to school with the children, and participated fully in their lives. They came back with their minds much broadened by this stimulating contact as well as with a deeper sympathy and understanding for the generally misunderstood new immigrant. Danny's venture was much more restricted, but he did get a picture of other children's lives and perhaps something of a yardstick whereby his own life could be judged and valued.

The second journey was much more eventful for him, as well as for us. His task was to travel to town, buy his meals at a restaurant, sleep at a hotel, perform some task in town and return home—all this alone! One must remember that a kibbutz child is a country child, whose only contact with the town, shops, traffic, the use of money, etc., is when he infrequently accompanies his parents on a holiday or occasional spree. Danny hoped to go to a footbal match in Tel Aviv but, having aroused the teacher's ire by misbehaviour in class, he was prevented from going.

The following week, the teacher having relented, he was allowed

(Continued on Page Five)

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Maritimes Section

Mr. and Mrs. Reuben Cohen, of Fredericton, N. B., were in Montreal, Que., for the marriage of Miss Elizabeth Risk, daughter of Mr. and Mrs. Samuel Risk, 4950 Bourret Avenue, to Morris Shtull, son of Mr. and Mrs. Phillip Shtull, 782 Outremont Avenue, at the Spanish and Portuguese Synagogue.

Mr. and Mrs. George Halber, and Sandra, of Toronto, Ont., spent three weeks with her parents, Mr. and Mrs. Ben Kunitsky, 207 Princess Street, Saint John, N.B., at their summer home in Pamdenec.

Mrs. Meyer Jacobson, 78 Elliott Row, Saint John, N.B., entertained at tea in honour of the out-of-town guests who visit relatives and friends annually in Pamdenec. Assisting the hostess, were Mrs. Clark Kaplan, of Sydney, N.S., and Mrs. A. R. Isaacs.

Mr. and Mrs. Sheldon Thompson, of Halifax, N. S., were in Montreal, Que., for the marriage of Miss Harriet Star, daughter of Mr. and Mrs. Hyman Star, 4876 Jean Brillant Avenue, to Harry Fried, son of Mr. and Mrs. Israel Fried, 846 Wiseman Avenue, at Shaare Zion Synagogue.

Mrs. Louis Crystal, and Michael Aaron, of Montreal, Que., are visiting her parents, Mr. and Mrs. Louis Whitzman, 131 Willow Street, Halifax, N. S.

Dr. and Mrs. A. I. Chernoff, and David, Susan, and Judith, of Knoxville, Tennessee, are visiting her parents, Dr. and Mrs. Walter J. Fisher, of Clearview Crescent, Dartmouth, N. S.

Mr. and Mrs. Stanley Weigan, and Maureen, of Montreal, Que., are visiting her parents, Mr. and Mrs. Myer L. Goldberg, 66 Connaught Avenue, Halifax, N. S., who entertained at a dinner party at their home in their honor.

Mrs. Noa Heinish, 22 Inglewood Drive, Halifax, N. S., had as her guest, Mrs. Lawrence Wineberg, 31 Stormont Avenue, Toronto, Ont. Mrs. Wineberg is the former Mrs. David Devlin, of Halifax.

Mr. and Mrs. Joseph Tobin, 48 Summer Street, Saint John, N. B., were visited at their summer home in Pamdenec by their son-in-law and daughter: Mr. and Mrs. Jack Levine, and Debbie Ann, and Lawrence Mark, 246 King Street East, and Rosalie Linda, who then attended camp in Nova Scotia. Their grandsons, Mark and Jonathan Tobin, of Saint John, also visited them for several weeks.

Mr. and Mrs. Joseph Tobin, 48 Summer Street, and their son-in-law and daughter, Mr. and Mrs. Jack Levine, 246 King Street East, gave a family dinner, at the former's home, in Pamdenec, in honour of Mr. and Mrs. Ishak Jacoby, of Israel, who were visiting relatives and friends in the Maritimes. Covers were laid for eleven. The honoured guests were presented with a gift of silver by the hostesses. Mr. and Mrs. Samuel Garfield, of Montreal, Que., who spent some time in Saint John, were present.

Mr. and Mrs. Richard Soberman, of Cambridge, Mass., were in Digby, N. S.; and in Halifax where they visited her parents, Mr. and Mrs. John Gordon, 12 Cedar Street.

Mrs. Louis Wolfe, and Ilyse, of Plattsburg, N. Y., visited her parents, Mr. and Mrs. Samuel Shane, 6620 Jubilee Road, Halifax, N. S.

Mrs. E. D. Rabkin, and Patricia, Jamie, and Jonathan, of East Patterson, New Jersey, are visiting her parents, Mr. and Mrs. L. T. Rozovsky, of Halifax, N. S., for the summer.

Mrs. D. Bernett, and Sonia and Steven, of Montreal, Que., are visiting her parents, Mr. and Mrs. Harry Arron, 36 Rosebank Avenue, Halifax, N. S.

Miss Renee Joy Devlin, 31 Stormont Avenue, Toronto, Ont., was the guest of Mr. and Mrs. Philip Dankner, Wellington Street, Halifax, N. S.

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BAR-MITZVA BOY

(Continued from Page Four)

to go to Tel Aviv to see the circus. A most dreadful alternative for a football enthusiast! Danny went off in a black mood and left us to bite our fingernails, hover near the phone, and meet every vehicle arriving at the kibbutz with an anguished request for news of our prodigal son.

Now I know what happens to the first thirteen years of a child's life; they do not disappear but return to be added in one night to the shoulders of kibbutz parents waiting for their sons or daughters to return from a Bar-Mitzva journey! (By the way, I should have mentioned before now that all the tasks that the boy takes upon himself are also allocated to the thirteen-year-old kibbutz girl, with certain modifications.)

Danny arrived home the following day, looking no different. He had found his way to any point he wanted in Tel Aviv, had crossed the roads in safety and had eaten the most delicious meals of chocolate, meat, chocolate, chips, chocolate, Humus and chocolate; he had thoroughly enjoyed the circus and had not slept in the street.

Another task was to take a younger class of children for a morning's lesson. Danny's luck was out. He had prepared a game that would have taken the children out of the classroom for almost half the time, but heavy rains prevented him from putting it to use. A form of crossword puzzle, a word game, and a lesson in elementary arithmetic managed to fill out the time.

Something of a more personal but still practical nature was the present to be made for various relatives and others. He carved and painted some delightful models and pictures and presented one to his parents, another was sent to his grandmother, and a third to grace the walls of a junior classroom. His grandmother, a dear old lady of seventy, still in England, was probably somewhat bewildered at receiving a carving of a husky footballer slamming a ball through the net. But, as I've hinted before, Danny's cultural leanings are rather restricted.

In addition to these practical tasks, Danny's other assignments stressed the intellectual and spiritual associations of the Bar-Mitzva ceremony. I have before me the results of his labors. A number of essays on the Torah, the why, when and how of studying the Torah and their application throughout the centuries, the reason for *tefillin*, philacteries, the origin of the Haftora — the weekly portions and their allocation throughout the year. A basic if childish history and analysis of the Torah, liberally dosed with commentary by Rashi, was attempted. It is difficult to believe that these efforts came from a child of non-religious background but understandable when we remember that his language is Hebrew, and a knowledge of the Bible and of his people, their history and practices, are a natural part of his studies.

A study of world events during that particular month with a host of clippings and cartoons from the local and world press, and last but not least an article on the economic and agricultural development of our kibbutz — his home, complete with graphs and highly colored charts, rounded off Danny's Bar-Mitzva tasks.

The Bar-Mitzva ceremony itself was simple and impressive, but again an integral part of our kibbutz life. Around the tables the *haverim* sat in their white, open-necked shirts; at the far end, the "Bar-Mitzva boy," his teachers and immediate family and friends. Danny rose to chant the weekly Portion of the Torah and then a speech by his teacher, a reading from his essays, music by the choir, followed by the presentation of a wrist watch and a Bible (no pistol!) and finally the father's speech completed this simple ceremony. After the speeches, Danny's classmates read a few derogatory poems on his past and future behavior and wound up with some sweet and flowing instrumental music.

A month after Danny's Bar-Mitzva I had him on the carpet for breaking windows with a sling-shot. I was angry and shouted that he was a man now and should try to act like one. I looked at my thirteen-year-old son with his sullen countenance on the verge of tears and relented, for I remembered that a boy does not become a man overnight, that a ceremony and some symbolic tasks alone do not make for maturity and experience. Let him hang on to his warm child's world as long as possible, for the man's world he is approaching can be cold and forbidding.

"Go on," I said, "outside! If I see you with a slingshot again I'll clip you round the ear. In the meantime, get that old football out, because I'm going to show you how to really play."

"Phooey!" sneered Danny, but with a whoop of joy he was away. What a boy, I thought, and then corrected myself—what a man!

This story is from the Jewish Frontier.

MONTREAL BAR-MITZVAHS

Leonard, son of Mr. and Mrs. Moe Levencrown, 4112 St. Urbain Street, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on August 26, at Beth David-Beth Yitzhok-Kehal Jeshurun Synagogue. He is the grandson of the late Mr. and Mrs. Morris Mendelman; and of the late Mr. and Mrs. L. Levencrown. Kiddush will be observed.

Mitchell Verne, son of Mr. and Mrs. Leo Zusman, 5555 Beaucourt Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on August 26, at Adath Jeshurun Hadrath Kodesh Synagogue. He is the brother of Eric, aged ten years; grandson of Mr. and Mrs. J. Nathanson, of Halifax, N. S.; and of A. Zusman, 4754 Maplewood Avenue, and the late Mrs. Sarah Zusman. A Kiddush-luncheon, in the Synagogue hall, will follow the services.

UNVEILINGS

BORENSTEIN: The unveiling of a monument to the memory of the late Isaac Borenstein, will take place on August 27, at 11.45 a.m. sharp, at the Montefiore Protective Association Cemetery, De La Savanne Road. Relatives and friends are asked to attend.

BIRTHS

Born, to Mr. and Mrs. Isaac L. Gelber (nee Frances Kraft), 5025 Fulton Street, on August 8, at the Jewish General Hospital, a son, Charles; brother of Rayna, Marla, Elayne, and Cheryl; grandson of Mr. and Mrs. Nathan Gelber, 740 Lexington Avenue; and of Mrs. Lily Kraft, 2070 Barclay Avenue, and the late Charles Kraft. Godparents are Dr. Murry Zuckerman, of Toronto, Ont., uncle, and Mrs. Rosa Silverstein, 4941 Dornal Avenue, aunt. Mr. Gelber, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Abraham Grossman (nee Zelda Ostrofsky), 4605 Plamondon Avenue, on August 2, at the Jewish General Hospital, a daughter, Adele Esther; sister of Elaine, aged two years; granddaughter of Mrs. Rose Ostrofsky, 4757 Bouchette Street, and of the late Issie Ostrofsky.

Born, to Mr. and Mrs. Bernard Brown (nee Mildred Stein), 4775 Vezina Avenue, on August 10, at the Jewish General Hospital, a daughter, Caren Belinda; granddaughter of Mr. and Mrs. S. Stein, 3860 Kent Avenue; and of Mr. and Mrs. L. Brown, 8143 Bloomfield Avenue.

Born, to Mr. and Mrs. Frank Steiman (nee Esther Gula), of Toronto, Ont., on August 2, at Toronto General Hospital, a son, Howard Allan, brother of Debbie, aged three years; grandson of Mr. and Mrs. Louis Gula, 3888 Bathurst Street; and of Mr. and Mrs. David Steiman, 3065 Champagneur Avenue. Godparents are Mr. and Mrs. Ben Picov, of Toronto, uncle and aunt. Harry Gula, cousin, of Toronto, held the baby during the ceremony.

Born, to Mr. and Mrs. Paul Gottlieb (nee Riva Moscovitch, formerly of Montreal), of Columbus, Georgia, on August 16, in Columbus, a son, Samuel; grandson of Mrs. Anne Moscovitch, 4088 Hutchison Street, and the late Samuel Moscovitch; and of Mr. and Mrs. Bernard Gottlieb, of Far Rockaway, N. Y. Mr. Gottlieb is formerly of Far Rockaway, N. Y.

Born, to Mr. and Mrs. Simon Greene (nee Eleanor Shugar), 5120 Borden Avenue, on August 11, at the Jewish General Hospital, a daughter, Sharon Donna; sister to Linda Susan, aged four and one-half years; granddaughter of Mr. and Mrs. Joseph Shugar, 6525 Cote St. Luc Road; and of Mr. and Mrs. Benjamin Greene, 4531 Marcil Avenue; great-granddaughter of Mr. and Mrs. P. Bluwol, of Toronto, Ont.; and of Mrs. F. Shugar, 3485 Ellendale Avenue.

Born, to Mr. and Mrs. Jerry Yellen (nee Roslyn Greenberg), 1585 Decarie Boulevard, on July 22, at the Jewish General Hospital, a son, Ronald Lawrence; grandson of Mr. and Mrs. Morris Greenberg, 7317 De l'Epee Avenue; and of Mr. and Mrs. Morris Yellen, 5330 Hutchison Street; who are the godparents, great-grandson of Mr. and Mrs. Morris Golick, 5596 Hutchison Street. Richard Golick, 286 Dufferin Road, great-uncle, held the baby during the ceremony.

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UNVEILINGS

LENCHNER: The unveiling of the monument of the late Mrs. Vera Lenchner, beloved wife of Samuel Lenchner, mother of Mrs. L. Levin (Lillian); Mrs. S. Shapiro (Sylvia); Mrs. L. Dinger (Janet); and of Gerald, will take place on Sunday, September 8, at Dawes Road Cemetery. Cars will be leaving from 424 Dundas Street West. Relatives and friends are asked to attend.

DEATHS

Benjamin Goldstein, 90 McGillivray Avenue, died on Sunday, August 18, at the New Mount Sinai Hospital, at the age of sixty-eight years. He is survived by his wife, Mrs. Mollie Goldstein; two daughters: Mrs. Ruth Brodsky, 40 Wigan Crescent; and Mrs. K. Gossack (Norma), of Montreal, Que.; a son, Sydney, 75 Invermay Avenue; seven grandchildren: Nathan and Leonard Brodsky; Avram, Hilda, and Martin Gossack; Lorne and Marvin Goldstein; two sisters: Mrs. Yetta Manischewitz, and Mrs. L. Klein (Bessie), both of New York. Rabbi Bernard Rosensweig officiated at funeral services at the College Memorial Chapel. Interment was at Sunnyside Lodge Section of Mount Sinai Memorial Park Cemetery. Shiva was at the home.

Mrs. Annie Brown, 91 Overbrook Place, died on Monday, August 14, at the Toronto General Hospital, at the age of sixty-five years. She was the widow of Fred Brown; and is survived by a daughter, Mrs. William Kligerman (Selma), 91 Overbrook Place; three grandchildren: Robert, Laurie, and Randal Kligerman; two brothers: Samuel Roebuck, 2603 Bathurst Street; and Joseph Roebuck, 112 Dewbourne Avenue; five sisters: Mrs. Harold Goldman (Rose), 345 Roncesvalles Avenue; Mrs. A. Pelston (Isabel); Mrs. Max Ferdman, (Edith); Mrs. Irving Mandall (Evelyn); and Mrs. A. Heidner (Beatrice); all of Los Angeles, Calif. Rabbi Bernard Rosensweig officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Mrs. Mary Rosenblatt, 103 Wells Hill Avenue, died at the Baycrest Hospital, on August 7, at the age of seventy-nine years. She was the widow of the late Samuel Rosenblatt; and is survived by two sons: Phillip, of Detroit, Mich.; and Carl, 246 Carmichael Avenue; a daughter, Mrs. N. Kornblum (Esther), 103 Wells Hill Avenue; seven grandchildren: Leonard and Carol, children of Mr. and Mrs. Phillip Rosenblatt; Stanley and Helen, children of Mr. and Mrs. Carl Rosenblatt; and Lois, Howard, and Stephen Kornblum. Rabbi B. Roseneweig officiated at funeral services. Burial was at Lambton Cemetery. Shiva was at the home.

Mrs. Ida Minarsky died on Thursday, August 10, at her home, 931 Wilson Avenue, at the age of sixty-seven years. She was the widow of Samuel Minarsky; and is survived by three sons: Ben, 112 Chaplin Crescent; Archie, 3 North Gate Drive; and Joseph, 931 Wilson Avenue; five daughters: Mrs. B. Pinkus (Dorothy), 33 Kendal Avenue; Mrs. H. Wortzman (Bess), 83 Whitley Avenue; Mrs. M. Drillick (Marion), 69 McGillivray Avenue; Mrs. P. Ely (Frances), 67 Wasdale Crescent; and Mrs. S. Diamond (Shirley), 7 Holland Park Road; eighteen grandchildren: Mrs. Kenneth Powell (Helen), 50 Gulliver Road; Karen, Nora, and Ricky, daughters of Mr. and Mrs. Ben Minarsky; George, Heather, Larry, and twins, Dena and Linda, children of Mr. and Mrs. Archie Minarsky; Gail, daughter of Mr. and Mrs. Joseph Minarsky; Wendy and Ernest Pinkus; Joel and Helene Wortzman; Lucille and Debra Drillick; Samuel Ely; and Arthur Diamond; two sisters: Mrs. S. Naiman (Bella), 13 Baldwin Street; and Mrs. I. Cohen (Molly), 368 Whitmore Avenue. Rabbi Aaron Zimmerman officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at 83 Whitley Avenue, home of Mr. and Mrs. H. Wortzman, son-in-law and daughter.

Harold Shapero, 16 Hotspur Avenue, died on July 29, at the Northwestern Hospital, at the age of forty-seven years. He is survived by his wife, Mrs. Belle Shapero; a son, Allan; his parents, Mr. and Mrs. Sidney Shapero, 74 Fairholme Avenue; two brothers: Cecil, 125 Combe Avenue; and Albert, 1715 Bathurst Street. Rabbi Reuben Slonim officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at 74 Fairholme Avenue, the home of Mr. and Mrs. Sidney Shapero.

Jack Orenstein, 382 Queen Street East, died at the New Mount Sinai Hospital, on Friday, August 18, at the age of forty-three years. He is survived by his mother, Mrs. Mollye Orenstein; a sister-in-law, Mrs. Minnie Orenstein, and nephew, Joel, aged sixteen years; and a niece, Glenda, twelve, all of 382 Queen Street East. Rabbi Erwin Schild, assisted by Cantor Murray Nixon, officiated at the funeral services, held at Adath Israel Synagogue. Interment was at Roselawn Cemetery. Shiva was at the home.

Eli Herman, 61 Lyndhurst Avenue, died at his summer home at Big Cedar Point, Lake Simcoe, Ont., on August 13, at the age of sixty-seven years. He is survived by his wife, Mrs. Bella Herman; six sons: Norman, 61 Lyndhurst Avenue; Victor, 80 Page Avenue; Reginald, 10 Glenayr Road; Dr. Bernard Herman, of Los Angeles, Calif, and Sydney, of New York; nine grandchildren: Natalie and Lisa, children of Mr. and Mrs. Victor Herman; Laine and Janice, children of Mr. and Mrs. Reginald Herman; Susan and Darlene, children of Mr. and Mrs. Irving Herman; Mark, Bonnie, and Terry, children of Dr. and Mrs. Bernard Herman; two sisters: Mrs. Ben Glassman (Annie), 2550 Bathurst Street; and Mrs. Reuben Beube (Ethel), 1603 Bathurst Street. Rabbi M. Celniker officiated at the funeral services at Beth Tzedec Synagogue, and the eulogy was given by Rabbi Abraham L. Feinberg, a personal friend of Mr. Herman. Burial was at Beth Tzedec Memorial Park. Shiva was private. Mr. Herman, who came with his family to Canada from Russia in his early youth, had been a furrier for more than half a century. His apprenticeship began at the age of thirteen years. Mr. Herman was one of the founders of the Y.M.H.A.; active in the United Jewish Appeal; and a member of the Zionist Organization; Palestine Masonic Lodge; Bnai Brith; and Beth Tzedec Synagogue.

BIRTHS

Born, to Mr. and Mrs. Jerry Langer (nee Rosalie Baker), 740 Eglinton Avenue West, on August 2, at New Mount Sinai Hospital, a daughter, Mindy Ellen; granddaughter of Mr. and Mrs. E. Baker, 1717 Bathurst Street; and of Mr. and Mrs. Louis Langer, 144 Ava Road; great-granddaughter of Mr. and Mrs. S. Kerzner; and of Mrs. Fanny Beckerman, of Toronto.

Born, to Mr. and Mrs. Marvin Dryer (nee Shirley Rochman), 12 Daleena Drive, on August 3, at New Mount Sinai Hospital, a son, Alan Brian; grandson of Mr. and Mrs. Jack Rochman, 262 Robert Street; and of Mr. and Mrs. Irving Dryer, 20 Fraserwood Avenue.

Born, to Mr. and Mrs. Daniel Berman (nee Vicky Bidloff), 330 Homewood Avenue, on August 2, at New Mount Sinai Hospital, a daughter, Tracey; sister of Andrew, aged three years; granddaughter of Mr. and Mrs. Edward Bidloff, 127 Barse Street; and of Mr. and Mrs. Benjamin Berman, 11 Silverton Avenue; great-granddaughter of Mrs. Ruth Langer, 543 Euclid Avenue; and of Mr. and Mrs. David Danziger, 17 Silverton Avenue.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that Jeannette Tremblay Carignan, teacher, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada at the present or next ensuing Session thereof for a Bill of Divorce from her husband, Henri Carignan, salesman, of the City and District of Montreal, Province of Quebec, Canada, on the grounds of adultery.

Montreal, June 14th, 1961.
ABRAHAM COHEN,
Attorney for Petitioner
1440 Stanley Street,
Suite 424,
Montreal 25, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that DAME BEVERLEY HAYDEN FORMAN, of the City of Westmount, District of Montreal, in the Province of Quebec, Housewife, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband COLIN DOUGLAS CREHAN, Engineer, of the Town of Beaconsfield, District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED AT MONTREAL,
Province of Quebec
June 28, 1961.
MAYNARD B. GOLD,
Solicitor for Applicant
1010 St. Catherine Street West,
Suite 906,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ELOISE WARNER of the City and District of Montreal, Quebec, will apply to the Parliament of Canada, at its present, next or following session for a Bill of divorce from her husband RAYMOND ROBERT SONNE, executive, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, July 4, 1961
ROSA B. QUALTIERI,
Attorney for Petitioner,
203 Notre Dame St., W.,
Montreal, Quebec.

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one teaspoon lemon juice
one pint ice cream
one teaspoon baking powder
two eggs
three-quarters cup fine granulated sugar
two tablespoons sugar
one-half pint whipping cream
one-half cup cold water

Sift flour, baking powder, and salt together three times. Beat egg yolks until thick and yellow. Add cold water and grated lemon rind and beat until well mixed. Add fine granulated sugar gradually, beating thoroughly. Add flour mixture, two tablespoons at a time, folding gently after each addition. Beat egg whites until thick. Add lemon juice and two tablespoons sugar. Fold this into the first mixture. Pour batter into a well-greased, nine-inch, funnel cake mold and bake at 350 degrees for forty or fifty minutes or until done. Unmold and cool on cake rack. Remove about two inches of cake from the inside and fill with barely softened ice cream, packing well as added. Whip the cream, sweetened and flavoured to taste, and use it to cover the cake completely. Serve at once. If the cake is prepared in advance it must be frozen.

Mrs. M. Kalnitsky,
6335 Macdonald Avenue, Montreal.

RASPBERRY CHIFFON PIE

one fifteen-ounce package frozen raspberries
one envelope gelatin
two tablespoons drained juice
two egg yolks
three-quarters cup corn syrup
one tablespoon lemon juice
two egg whites
one-eighth teaspoon salt
two tablespoons granulated sugar
three-quarters cup heavy cream
one baked single pie shell

Defrost and drain thawed raspberries. Soften gelatin in two tablespoons of the juice. Beat egg yolks slightly in top of double boiler; add corn syrup. Cook over boiling water, stirring constantly, five minutes or until slightly thickened. Add gelatin, stirring until dissolved; cool slightly. Combine thawed raspberries and lemon juice; add to gelatin mixture. Chill until slightly thickened. Add salt to egg whites and beat until stiff but not dry; beat in sugar gradually. Fold in raspberry mixture; then fold in whipped cream. Pile into baked, nine-inch pastry shell. Chill thoroughly before serving; garnish as desired. Substitute fresh raspberries, strawberries, or peaches, for frozen.

Mrs. J. Greenberg,
495 Castlefield Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, August 25, at 7.28 p.m., D.S.T., in Montreal

Friday, August 25, at 7.52 p.m., D.S.T., in Toronto

Friday, September 1, at 7.16 p.m., D.S.T., in Montreal

Friday, September 1, at 7.40 p.m., D.S.T., in Toronto

★

Tishri 1, 5722, falls on Monday, September 11

★

Rosh Hashonah commences on Sunday Evening, September 10

ORT To Start India Program

ORT will soon open a vocational school in India as part of a program of vocational assistance to the country's impoverished Jewish youth. This was announced by M. A. Braude, director general of the World ORT Union, who also disclosed that the school will be established and ready to start classes within this calender year. "This school will bring much needed help to members of one of the world's poorest Jewish populations, and will bring to eighteen the number of countries in which ORT operates vocational schools," Mr. Braude said.

ORT is the Organization for Rehabilitation through Training. It now operates in Algeria, Argentina, Austria, Brazil, Belgium, France, Germany, Holland, Iran, Israel, Italy, Morocco, Poland, South Africa, Switzerland, Tunisia, Uruguay and the United States. It began to consider an Indian program two years ago. It studied the report of many persons, especially that of Moses Leavitt, executive vice-chairman of the American Joint Distribution Committee, which conducts aid program for Jews throughout the world, who had visited India and who felt that ORT training would solve the problems of the country's very impoverished Jews.

An ORT Committee is now in India laying the groundwork for the new program which will be opened in Bombay. The ORT committee in India has been established under the chairmanship of G. L. Gabriel, of Bombay, and is composed of leading Jewish personalities. There are today 26,000 Jews in India, divided into three distinct groups — the Bene Israel (Sons of Israel), the Iraquis and the Europeans.

The Bene Israel, most of whom live in Bombay, form the largest group. It is believed that their community was founded around the time of the destruction of the Second Temple (70 C.E.). Legend has it that a boatful of Jews coming from some ancient place of Jewish settlement was shipwrecked on the west coast of India, and only seven couples survived. These seven couples it is said, founded the Bene Israel community, which over the years grew and settled in several villages along the Indian coast.

The Bene Israel kept their religion, transmitting it from generation to generation, and since they were isolated for centuries from the rest of the world's Jewry, the Judaism they practised was that of the Temple days. Today they include a very small number of well-to-do professionals and a large number of poor, unskilled, and uneducated persons. Except for their religion, they live completely as do the people around them.

The second largest group are the Iraqui Jews. They came to India from Iraq about 150 years ago. Their community has a higher proportion of professional people than the Bene Israel community has, and a number of Iraqui Jews have held high public positions. However, the majority of the Iraqui Jews are very poor. In the community are a number of educated and conscientious leaders, most of whom have a family tradition of community leadership dating back to the time the group lived in Baghdad, who have founded several religious, cultural, and social institutions from which the community benefits. The other group, the Europeans, is very small.

Rosh Hashonah is on September 10!

Say Happy New Year

★

Send in your greeting coupon now with $3. It must be in the Review office by August 25, to appear in the September 8, New Year Festival Magazine Issue. Be sure the greeting coupon is filled out correctly and return it with payment in cheque or money order only, to **The Canadian Jewish Review, 1500 Stanley Street, Montreal 25, or to 21 Dundas Square, Toronto 1.** Include the names of your children at home along with your name, so that their wishes will go with your wishes to your family and friends.

CANADIAN JEWISH REVIEW

Herewith enclosed find three dollars for which you may print the following greeting in the September 8 issue of THE CANADIAN JEWISH REVIEW.

Mr. and Mrs. .....

of .....

wish their relatives and friends a
HAPPY and PROSPEROUS NEW YEAR

Bible Project Of Hebrew U. Is Central Research In Judaic Studies

The Bible project of the Hebrew University of Jerusalem was described by its general editor as "the greatest scholarly enterprise in textual studies ever to have been undertaken in the field of Jewish literature." Speaking at the first annual conference of the Manhattan Chapter of the American Friends of the Hebrew University at the Belmont Plaza Hotel, in New York, Dr. Moshe Goshen-Gottstein, Senior Lecturer in Semitics at the Hebrew University, stated that the Bible project "has become the central research undertaking in the field of Judaic studies sponsored by the University." Dr. Goshen-Gottstein was visiting the United States as a guest professor at Brandeis University, as a guest professor at Brandeis University.

The massive project will result in the compilation of a comprehensive scientific edition of the Hebrew Bible based on the Dead Sea Scrolls, the Samaritan Pentateuch, the recently recovered Ben-Asher manuscript, as well as other texts and fragments of texts. The completion of this historic undertaking will take several decades. It is supported by grants from the Edmund James de Rothschild Memorial Group and the Lucius N. Littauer Foundation, whose president is Harry Starr, of New York. Dr. Goshen-Gettstein attached particular importance to the availability of the Ben-Asher manuscript, also known as the Aleppo Codax. "For the first time the edition of the Hebrew text of the Bible can be based on the one and only manuscript declared authoritative by the greatest Jewish authority of the Middle Ages, Maimonides. This is the text which generations of editors, ever since the great printing of the Bible in the early 16th century, have tried to regain," he stated. Pointing out that the famous Dead Sea Scrolls had not been available for earlier editions of the Bible, he said that "the scrolls, as well as the huge mass of readings in the vast rabbinic literature, and the fragments from the Cairo Geniza, all these will be used systematically for the first time."

Dr. Goshen-Gottstein was one of four outstanding scholars from the Hebrew University who participated in a symposium at the conference. The theme was: "The Hebrew University of Jerusalem, A Force for Human Progress." Moses Schonfeld, chairman of the Manhattan Chapter of the American Friends of the Hebrew University, presided. The scholars who spoke at the symposium reviewed the work of the Hebrew University in international education, economics, sociology, and other fields of study. They were: the Hon. David Ben-Dov, Cultural and Educational Attache of the Israel Embassy and a former member of the staff of the Hebrew University; Prof. Amitai Etzioni, Professor of Sociology at Columbia University, and a graduate of the Hebrew University; and Dr. Amotz Morag, Lecturer in Economics at the Hebrew University, who is visiting lecturer at Johns Hopkins University.

A new film, "The Highest Commandment," was narrated by the noted actor, Melvyn Douglas. It portrayed the unique role of the Hebrew University of Jerusalem in the development of Israel's natural resources.

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Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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The Lies That Lead To Murder

BY MEYER LEVIN, AMERICAN NOVELIST WHOSE HOME IS IN ISRAEL; IN THE CONGRESS BI-WEEKLY

One of the German reporters at the Eichmann trial is a tall, smooth-cheeked lad with idealistic, light-blue eyes. It was he who appealed directly to Ben-Gurion for accreditation, since his paper is a small one.

We converse with difficulty, as his English is halting, and he says, "I am ashamed to speak German here." So I told him my German is Yiddish, except for a smattering I picked up when we crossed the Rhine and I raced for the concentration camps.

"You saw the camps?" he asked. "With your own eyes?"

"My special assignment," I told him, "was to find out what happened to the Jews of Europe, so I was usually among the first to enter the camps, while corpses were still stacked for the ovens."

"Then please—" he asked the question that troubled him most. "Do you believe the majority of the German people knew of these things?"

"Yes," I said.

He couldn't believe me. He said that of course he, only a child at the time, could not know for certain how much the grown people knew. Yet it still seemed impossible that they had known.

I tried to explain it to him. "They knew, but they didn't want to know." I told him about the entrance to Dachau. Near the gate stood a train of box-cars, the doors opened. The floor of each car was littered with skeleton-like corpses — the starved inmates who had died as they were about to be hauled away to the "last redoubt" in the Alps, just as the American troops arrived.

"From there," I said, "I walked down the road a short way, and stopped at a little grocery. I asked the woman who kept the store if she knew what had been going on in Dachau? If she knew of the crematoria? No, she said. No! Such things couldn't be!"

The young reporter stared at me. I could see that he doubted whether my memory, after sixteen years, was exact. So I brought him a book, *In Search*, in which I had written these things down, directly after the war. I found a passage on this point, telling how Erik Schwab, my keep-mate, and I, stayed one night in a village near Bergen Belsen.

. . . We found overnight quarters at a watchmaker's. The father was paunchy, quite characterless; his wife was a film version of the small-town pillar of righteousness; plain, somewhat work and worry-worn, and with the habit of nodding to punctuate with approval everything her husband said. The daughters, fourteen and seventeen, stood silently by papa. The younger held her kewpie doll which she was removing for the night while we occupied her room.

The watchmaker was smiling, almost smirking, oozing friendliness. He was glad the war was over for his family. Quite casually, Erik asked him what was his party number? "Oh," he laughed, "in the millions. You understand, it was just a matter of business, to join the party." But under Erik's casual questioning, it turned out that the little watchmaker had also been a member of the S.A. This, too, of course, had just been a sort of social business thing like joining a lodge. Actually, he felt most bitter against "those bandits" who had betrayed Germany.

The wife now daringly added a curse against lying Fuehrers.

The daughters seemed proud of how papa was explaining things and winning American friendship. All were solicitous of our comfort.

We mentioned Buchenwald, Dachau. Ah yes, they knew there were such places where criminals were taken — people who were against the government. But the watchmaker didn't concern himself with the details of such matters, as he was not a political man. He only wanted to be allowed to do his work, and earn a decent living for his family.

"But you are a member of the Nazi party," we reminded him.

"Oh," he shrugged, smiling.

Had there been any Jews in town? we asked.

Yes, there had been one Jewish family.

And what had become of that family?

Oh, they had gone away long ago. Disappeared.

Did he know, we asked, that six million Jews had been assassinated, their bodies burned by the Nazis?

He smiled even more broadly. Now we were joking.

We told him more. We described a slave barrack we had seen that afternoon in the yard of an aircraft factory; just before our troops came, the SS, aided by Hitler youth — kids — had set fire to the barrack and merrily shot the Polish and Czech slaves who tried to jump out the windows of the flaming cabins. We had seen the twisted burned corpses still in their attitudes of flight . . . Perhaps, he said, he had to believe what we told him of these horrors. The German people did not know they existed, he assured us. No one ever saw the concentration camps or the slave workers in the underground factories. No one ever knew that Greeks and French and Norwegians and Czechs and Russians and Poles and Jews were exterminated. "We didn't know."

Wasn't that what my German reporter was saying? But how was it that they didn't know? I asked him. Hadn't they been told? Obviously, somewhere in their minds they knew, because thousands of Germans had contact with the camps in one way or another. And stories spread. Besides, this was 1945! A year before, the famous "Jews for trucks" offer had been made by Eichmann, and the British Broadcasting Corporation had announced it to the world — a clear admission at last, by the Germans themselves, that they were murdering the Jews.

There was hardly a German who didn't have a good inkling of what was said on the BBC. If he didn't hear it on the BBC, he knew it through his own government's denials. The Nazi answer was "atrocity propaganda," but the answer itself, abetted by all the whispered tales, told the story.

And even if one gives the wartime Germans the greatest benefit of the doubt, it is incontrovertible that after the war, they knew.

And still they didn't want to know!

Our young German reporter, raised in the German schools right after the war, insisted, "They told us nothing!"

It is not the reporter's need to soften his people's guilt that terrifies me, so much as what brought on that "not knowing," the conditioning that came through years of anti-Semitic propaganda *known to be false*. It is needless to rehearse here the intensive, protracted campaign that saturated Germany, and conquered Europe, with anti-Semitic mythology.

When I arrived in Cherbourg just after D-Day, and took up my Psychological Warfare post in the headquarters just evacuated by the Germans, I literally had to squeeze past a huge crate in the entrance; the crate was filled with French copies of the *Protocols of the Elders of Zion*.

At the Eichmann trial, I heard the *Protocols* briefly dismissed as an often disproven forgery, concocted long ago in Russia, about a Jewish "plot" to rule the world. As if that ended it! People have a curious notion that if the truth is uttered, no matter where, no matter in how small a voice, it automatically and forever dispels lies!

Yet the Nazis themselves plainly, boastfully explained the technique of the Big Lie that survives any amount of exposure. The *Protocols* are being disseminated today, openly, systematically, sent out without any hindrance, so far as I know, from an office in Sweden. They are being distributed massively by Arab governments.

The *Protocols* are one example. Every Nazi device to rouse hatred against the Jews is being intensively practiced under Nazi advice by a dictator, Nasser, who has again and again, like Hitler, declared that he intends to massacre Jews.

Why should anyone doubt that he will attempt to keep his promise?

In the *Jerusalem Post*, I read a translation of reports of the Eichmann trial in the Arab press, reports printed just on the other side of the Jerusalem wall. There were also samples from Egypt and Lebanon. I shuddered. The Arabs are told that the Jewish claim of mass-murder is a fabrication! A few hundred thousand Jews may have died in the war, as other people died. But the figure of six million is a concoction! And so on and on and on . . . The Jews are doing to Arabs what the Jews claim the Nazis did to them! . . .

We tend to smile at these brazen lies. But they are not lies to their readers, and to the illiterates who get these tales pressed on them as facts because "the paper said so," and everything printed is true!

Ah yes, we say, but the real facts are broadcast in Arabic by Kol Israel (just as they were broadcast in the war by BBC). And anyway, we say, the entire world is listening to the truth in worldwide disseminations, it is reading the truth in the world press, why worry about some Arab lies?

The Arabs are simply the people, like the Nazis, who intend to massacre Jews. Even if the entire world is finally convinced, through the massive impact of the Eichmann trial, about what happened to the Jews, this will not change the minds of the adversely indoctrinated Arabs.

We now get down to the real crime, as touched upon by our new, idealistic, perplexed young German. The real crime begins with deliberately injected false information.

But all nations practice this to some extent, we are told. And how would you control it, except by making the truth also available?

I don't know, but the condition must be faced. The slanted, twisted anti-American propaganda of the Russians, the slanted anti-Communist propaganda of the Americans, are as nothing compared to the virulent, assassinatory lie of anti-Semitism. I was in Palestine in 1929, when Arabs who had been living at peace with their Jewish neighbors in Hebron, Safed, in old Jerusalem, suddenly seized knives and hacked the Jews to pieces because they had been told a big lie, namely, that "international Jews" had bought, and were about to take over, the Mosque of Omar.

If we speak of a regulatory effort against missiles and poison gas, we must pay attention to lies, too. Is it utopian to suggest a United Nations Truth Authority, or something equivalent, that could come into a situation such as exists in the Arab countries today, that could bring in films, radio and press material, massively to counteract preparations for murder? After all that we have learned from the Nazi experience, cannot there be an international way to control, or at least to equalize, the open propagation of lies that are intended to incite to genocide? Is humanity indeed helpless to learn from experience?

PRECISE, EXPERT SUMMATION OF NIGHTMARISH EICHMANN CASE

(Continued from Page One)

The camera moved inside the actual barracks, revealing women prisoners huddled on barracks shelves in what seemed to be freezing cold, some of them crying at the camera.

The pictures ranged through the gamut of horror in a succession of camps.

The Musselmen, or walking skeletons, were shown in their sleep-walking shuffle, the gaunt faces peeping out from under blankets worn like shawls. The striped uniforms, the piles of corpses that abounded in all the camps, the little children with their mothers, the naked and dead children thrown in piles and an interior scene inside of the villa of Auschwitz commandant Rudolf Hoess, showing him with his wife and guests entertaining at a dinner.

Parenthetically, the New York Herald Tribune correspondent recalled from a visit to Auschwitz last March that Hoess was hanged on a special gallows only a few yards from this house. He could overlook his own extermination camp as they placed the noose around his neck.

A full pictorial view of Auschwitz was provided for the tribunal, down to the barracks, latrines, and the stone slab tables where the gold was removed from the teeth of gas victims.

The Auschwitz torture facility, block eleven, whose courtyard was a massacre ground for the execution squads, was shown in detail.

The camera pointed out fingernail clawing marks in the low ceilings of a gas chamber. It took the viewers into the furnace rooms, and to the pyres where the bodies of thousands of victims were being burned.

There were views of assembled children from five to seven years of age displaying, after liberation, the tattooed prison numbers on their forearms.

There were pictures of the evacuation on liberation day, with long lines of Polish peasant carts waiting to carry off the stretcher cases.

There was a view of a hundred or so children moving past the barbed wire fence of one camp, being shepherded by nuns who came to care for them after liberation.

Starved and crying babies, children who were living skeletons; decapitated bodies and a box of the separated heads; leather made from victims' skin, castrated men and mutilated women, all were depicted.

There were shown, too, Allied soldiers carrying live musselmen, one under each arm, to hospital ambulances — human figures without flesh, weighing hardly fifty pounds each. They came with the pictures of the liberation of Bergen-Belsen, says the New York Herald Tribune. Here an epidemic was killing thousands of inmates daily when the British troops arrived. It became a dire need to get tens of thousands of infected corpses buried quickly so the place could be put to flames.

These last scenes showed the hard-eyed SS women guards, now prisoners themselves, laying the corpses in the mass grave, and British bulldozers gathering more corpses together in huge piles.

Among those viewing the film were a half dozen or more men and women camp survivors who had already testified in the trial and who were asked by the prosecution to be on hand in order to give authentication to the scenes if the court should require it.

The defense attorney made no objections to the films except for certain specific reservations where the nature of what was depicted was not clear. The prosecution accepted these reservations.

The witness who escaped from the gas chamber was Nahum Hoch, who lives in Haifa, Israel, and who was sixteen years old in September, 1944, when, in accordance with SS sadistic practice, they decided to make an extermination on a Jewish holy day. It was the feast of Simhat Torah, on the last day of Succoth.

Mr. Hoch was confined in a barracks area of Auschwitz which housed about one thousand boys from fourteen to sixteen years of age. They realized that preparations were being made to exterminate them, and they made an effort to escape, but all were caught.

They were brought to the gas chamber in crematorium No. 3 and told to undress. They refused. The SS guards began shooting at their feet and the boys threw off their clothes and soon were herded into the big gas chamber.

The witness said he was frozen with fear and everybody began weeping and praying. The doors were closed and they waited there, a thousand naked, weeping boys, waiting for the gas.

Suddenly the doors were opened and they were ordered out. A selection then began, initiated by a high ranking officer who had just arrived on the scene, says the New York Herald Tribune. He selected fifty husky boys, including Nachum Hoch, and sent the rest back into the gas chamber there to be killed.

Hoch found out that a manpower shortage had developed just when a shipment of potatoes had arrived at the camp and the call went out for fifty boys to unload potatoes.

NOTICE

For the Festival Magazine Issue of September 8, the deadline for all news material and regular contract advertising, will be on Friday, September 1. For the issue of September 15, the deadline will be on Friday, September 8; and for the issue of September 22, the deadline will be, as usual, on Monday, September 18, at noon.

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